



7th SSEASR International Conference

ASEAN Region's Culture and Religion by the End of 21st Century: A Dialogue of Past with Present?

Ho Chi Minh City, Vietnam, July 9-12, 2017

A Regional IAHR Conference organized by Vietnam Buddhist University, Ho Chi Minh City, Vietnam
in collaboration with

Vietnam Buddhist Research Institute, Ho Chi Minh City, Vietnam

Programme Schedule

DAY 1

INAUGURAL SESSION

July 09, 2017, Sunday

Venue: **Main Hall (Venue A)**

Time: 08.00 -10.00

Welcome Address - Ven. Prof Thich Nhat Tu,

Chair 7th SSEASR, Vice Rector, Vietnam Buddhist University

Address –Most Ven. Dr. Thich Tri Quang
Chancellor, Vietnam Buddhist Research Institute

Inaugural Remark - Ven. Thich Giac Toan
Deputy Rector, Vietnam Buddhist University

Remarks by **Dr. Amarjiva Lochan**, President, SSEASR

Remarks by **Prof Tim Jensen**, IAHR President

Keynote Address by **Prof. Morny Joy**, University of Calgary, Canada

Diversity, Enrichment, and Future Prospective Developments: The Study of Religion in South and Southeast Asia

Break10.00- 10.30

SESSION S 10.30-12.30

SESSION I: Religion and Society in Vietnam CHAIR- Ven. Dr. Thich Minh Thanh, VBU, Vietnam VENUE- A		SESSION II: Philosophy, Interpretations, and Schools of Thought (I) CHAIR- Ven. Lungtaen Gyatso, RBU, Bhutan VENUE- B	
1	Location and Role of Buddhism in Vietnamese Religion and Culture Nguyen Thi Thuy Huong & Dr. Pham Thi Thanh Huyen <i>Hanoi, Vietnam</i>	1	<i>Lacquered Thiên: A New Face of Thiên manifested through Sinic-Vietnamese Contact as a "Cocktail Buddhism" of Vietnam</i> Mr. Don Trieu, <i>Honolulu, HI, USA</i>
2	“New Religious Phenomena” and its Impacts on Social Life in North Vietnam Nguyen Thi Thuy Huong & <i>Dr Le Hoang Linh, Vietnam</i>	2	Hinduism in Translation: Early Virasaiva Theology in Polyglossic Perspective Dr Elaine Fisher, <i>Stanford, CA, US</i>
3	<i>Interreligious Dialogue-The Trend of the Development of Religious Life in Vietnam</i> Bui Thi Thuy & Dr. Thi Thanh Huyen, <i>Hanoi, Vietnam</i>	3	Struggle of Religion and Science in Indonesian Muslim-Christian Thinkers 1970-2014 Dr Media Zainul Bahri, <i>Banten-Indonesia</i>
4	Religion of the Cham People in Vietnam: Resetting Its Issues and Interpretations Assoc. Prof. Dr. Truong Van Mon, Ho Chi Minh City, Vietnam	4	Spiritual Intelligence in Asiatic Traditions: Understanding the Human Need Ven. Lungtaen Gyatso Taktse, Trongsa, Bhutan

SESSION III: Theorising Religions of South and Southeast Asia (I) CHAIR- Prof. Marion Maddox, Croydon NSW, Australia VENUE- C		SESSION IV: Festivals, Gatherings and Pilgrimage (I) CHAIR- Prof. Grodzins Gold, Syracuse, NY, USA VENUE-D	
1	Exploring Connected Histories of Religion: Two Cases from South Asia Prof. Bornet Philippe, <i>Lausanne, Switzerland</i>	1	Charity Starts at Homa: The social world of medieval Śākta traditions in the Deccan India Bhadresh Jason Schwartz, <i>Pondicherry, India</i>
2	The Rise of the Madahs: The new Medias of charismatic authority in Iran Prof. David Thurffjell, <i>Stockholm, Sweden</i>	2	The Sacralization of Declined Pilgrimage Routes: Examining the Case of Doi Suthep, Thailand Dr. Amnaj Khaokhrueamuang, <i>Wakayama, JAPAN</i>
3	The Devotion to the Moriones Lenten Ritual of Marinduque: An Exploration in Doing Empirical Theology Dr. Ulysses Parado, <i>Manila, Philippines</i>	3	Deities, alliances and the power over life and death: Exploring royal sovereignty and in a former princely state in Odisha Dr. Uwe Skoda, <i>Aarhus C. DENMARK</i>
4	The Rise of Christianity in Guimaras Island, Philippines Dr. Lilian Diana Parreno & Prof. Ethel P. Junco, <i>Guimaras, Philippines</i>	4	Quests for well-being: Change and continuity observed at two North Indian Hindu shrines, 1980-2017 Prof. Ann Grodzins Gold, <i>Ithaca NY USA</i>

SESSION V: Cultural Heritage and National Identity: Video Game Development in Asia CHAIR- Prof. Dr. Xenia Zeiler, Helsinki, Finland VENUE- E	
1	Escaping Sangri-La: Game Design and Developing Nepali Nationalism Dr. Gregory Grieve, <i>Greensboro, NC USA</i>
2	The Cyber Lama and the Virtual Sangha: Tibetan

BREAK for lunch
12.30- 13.30



	Buddhism beyond the Nationless State Prof Christopher Helland, <i>Halifax, NS Canada</i>
3	Cultural Heritage and National Identity: Video Game Development on the Philippines Prof. Dr. Kerstin Radde-Antweiler, <i>Bremen, Germany</i>
4.	Cultural Heritage and National Identity: Video Game Development in India Prof. Dr. Xenia Zeiler, <i>Helsinki, Finland</i>

AFTERNOON SESSIONS 13.30-15.30

SESSION I: Diaspora: Femininity, Religiosity and Survival CHAIR-Dr. Nenita Domingo, UCLA, CA, USA VENUE- A		SESSION II: Theorising Religions of South and Southeast Asia(II) CHAIR-Prof. Dr. Adrian Hermann, Cologne, Germany VENUE- B	
1	Development of Burmese Chinese’s Political Culture <i>Dr. Yu Szu-Tu, Kaohsiung, Taiwan, R. O. C.</i>	1	Contemporary Christianity: Emergent Religiosity and Pop Culture in a Global Society <i>Edwin Lineses, Dasmarinas City, Cavite, Philippines</i>
2	Indian Diaspora in Greece: the Hindu Tradition <i>Dr Niki Papageorgiou, Thessaloniki, Greece</i>	2	The Quest for Religious Modernity in the Early Twentieth Century Philippines: The “Iglesia Filipina Independiente” in Global Society <i>Prof. Dr. Adrian Hermann, Cologne, Germany</i>
3	Development of Burmese Chinese’s Political Culture <i>Dr. Yu Szu-Tu, Kaohsiung, Taiwan, China</i>	3	The Filipino Concept of God vis-à-vis Society, Language and Technology

			Vincent Illor C. Guarin, <i>Manila, Philippines</i>
4	In Search of the Babaylan (Women Priestesses) Dr. Nenita Domingo, <i>Los Angeles, California, USA</i>	4	An Inside Look at Three Religious Groups in the City of Meycauayan, Bulacan, Philippines: Understanding Religion in an Emerging Postmodern Landscape (2016) Professor Noel Asiones, <i>Manila, Philippines</i>

SESSION III- A Special Session on Cham Culture and Religion (I) CHAIR: Prof. Dr. Le Manh That, VBU, Vietnam VENUE-C (không có phiên dịch)		SESSION IV: Festivals, Gatherings and Pilgrimage(II) CHAIR- Prof. Esmeralda Sanchez, Manila, Philippines VENUE-D	
1	Acculturation in Ramawan Ritual of the Cham Awal People Nhà nghiên cứu Đạo Thanh Quyển, <i>Hanoi, Vietnam</i>	1.	Obando: A Feast, Gathering and A Pilgrimage Prof. Esmeralda Sanchez North Camarin, <i>Caloocan City, Philippines</i>
2	Arabic Loanwords in Cham Language Dr. Thanh Thanh Hoang Ma, <i>Ho Chi Minh City, Vietnam</i>	2.	Transacting with the Dead: Social and Ritual Possibilities in Tamil Nadu, South India Dr. Amy L. Allocco, <i>Elon University, USA</i>
3	The Cham Traditional Musical Instruments in relation with those of the Malay Dang Nang Hoa, <i>Ho Chi Minh City, Vietnam</i>	3	<i>A Refuge for the Millennium: Contested Histories of Uttarkashi (Uttarakhand, India)</i> Dr Brian K. Pennington, <i>Elon University, USA</i>
4	The Prayer Books of Rites in Funeral of Cham Ahiér in Ninh Thuan and Binh Thuan Provinces, Vietnam Mr. Ngoc Su Van, <i>Ho Chi Minh, Vietnam</i>	4	Fasting and Feasting: Examining Exhibiting Exemption to Taboo in Bantayan Island Cebu, Philippines Fr. Hermel O. Pama, O.P., <i>Manila Philippines</i>



SESSION V: Religion and Polity	
CHAIR-Ven. Dr. Thich Tam Duc	
VENUE- E	
1	The Buddha's Political Thought on Welfare State: An Insight from Mahaparinibbana Sutta Prof. Dr. C D Sebastian, <i>Mumbai, India</i>
2	<i>Simalungun</i> Clothes: Colonial politics, selective borrowing and modernity Erond L. Damanik, <i>North Sumatra, Indonesia</i>
3	The Policy of Buddhist King Asoka vis-à-vis Framing of Individual Rights Rules in Contemporary India Dr. Nandini Chakravarty Bhowmik, <i>Kolkata, WB, India</i>
4.	The Buddhism's Karma at War: Pre-Modern Expansionism of Southeast Asian Polities and the Buddhist Doctrines Mr. Tassapa Umavijani, <i>London UK</i>

BREAK for tea
15.30- 15.45

EVENING SESSIONS 15.45-17.15

SESSION I: Symbolism in Arts (I) CHAIR- Rev. Fr. Herminio Dagohoy, University Santo Tomas, Philippines VENUE- A		SESSION II: The Future of Futurology CHAIR- Dr. John Solt, Harvard University, USA VENUE- B	
1	Literature in Gold: Ramakien as Depicted on Thai Lacquerware Cabinets from the Early Rattanakosin Period Dr. Frederick B. Goss, <i>Bangkok, Thailand</i>	1	Japanese Buddhism at the End of the 21st Century Professor Tetsuya Taguchi, <i>Kobe-shi, Japan</i>
2	Buddhist and other Symbolisms in Vietnamese Ceramic Art Prof. Dr. Jorinde Ebert, <i>Vienna, Austria</i>	2	Introspecting about the Future of ASEAN Buddhism in the end of the 21st Century Phramaha Somphong Phaengcharoen, <i>Phra Nakhon Si Ayutthaya, Thailand.</i>
3	Singkaban as a Social Imaginary: Transforming Art form into Celebration Rev. Fr. Herminio V. Dagohoy, O.P., <i>Manila, Philippines</i>	3	Reflections on USA Buddhism at the End of the 21st Century Dr. John Solt, <i>USA</i>

SESSION III: Traditional Practices in Medicines, Nature and Environment (I) CHAIR- Professor Jarrod Brown, Berea, KY, USA VENUE- C		SESSION IV: Media, Language and Literature(I) CHAIR- Dr. Sangeeta Gogoi, Guwahati, India VENUE- D	
1	Spirituality in the Traditional Medicinal Practices in the Philippines Dr Carmen R. Alviar, Catalina Lituana, & Claudita Yaranon, M.A., <i>Manila, Philippines</i>	1.	The Journey of Braj Culture Dr. Roli Bhatnagar, <i>New Delhi, India</i>
2.	Educating Multiculturalism: Bali Art Festival in	2.	Culture, Oral History and Literature-the theory of 'being'

	Indonesia Dr. Ni Made Indiani, <i>Denpasar, Bali, Indonesia</i>		and 'belonging Dr. Sweta Pegu, <i>Guwahati, India</i>
3.	Hòa Hảo Ecology: Buddhism and Environmentalism in the Mekong Delta Professor Jarrod Brown, <i>Berea, KY USA</i>	3.	Sacred Landscapes: A Study of Virtual Regions of Religions Created by Electronic Media in India Prof. Subbachary Pulikonda, <i>Kuppam, India</i>

END OF DAY 1

DINNER Followed by a Cultural programme

18.30 Onwards

Day 2

July 10, 2017, Monday

MORNING SESSIONS(A) 08.00-10.30

SESSION I: ASEAN Culture and Heritage: Preserving the Past for Future CHAIR- Bhikkhuni Dr. Giới Hương, CA, USA VENUE- A		SESSION II: Women and Religion CHAIR-Prof Morny Joy, Calgary, Canada VENUE- B	
1	Gebug Ende: A Rain Requesting Dance Form of Bali, Indonesia Dr. Ida Bagus Dharmika, <i>Denpasar, Bali, Indonesia</i>	1	Contemporary Discussions on Women, Rights, and Religions Professor Morny Joy, <i>Calgary AB, Canada</i>
2	Kerala Muslim Names Dr. Devendra Kumar Kaushik, <i>New Delhi, India</i>	2	Identity and voices of some women in 19th century Bengal Dr. Mrs Supriya Banik Pal, <i>West Bengal, India</i>
3	Preserving Taal's Culture: the Role of Tour Guide Volunteers and Their Use of Oral History Dr. Maria Virginia Aguilar & Ms. Rhuda Mujal	3	The Bride and Jilbab: A Constructed Piety in the Context of Modern Javanese Islam Dewi Cahya Ambarwati, <i>Yogyakarta, Indonesia</i>

	<i>Dasmariñas, Philippines</i>		
4	Buddhism in ASEAN Region: Histories, Opportunities, and Challenges Dr. Bhikkhuni Giới Hương, <i>Perris, CA, USA</i>	4	The Kumari Cult in Nepal: An Assimilation of Hindu-Buddhist Culture Dr. Tina Manandhar, <i>Kathmandu, Nepal</i>
5	Peculiar Hindu Gatherings in the states of Tamil Nadu and Kerala - India Mr. Kallidaikuruchi Ramakrishnan Ramasundaram, Chennai, Tamil Nadu INDIA	5	Women and Political Participation in India, Indonesia, Thailand and Vietnam: A Preliminary Analysis of the Local Impact of Transnational Advocacy Networks in Climate Change Adaptation Prof Peggy Spitzer Christoff (Stony Brook, NY), Dr. Nancy D Lewis (Honolulu, Hawaii), Min-Huei Lu(USA) & Jamie M Sommer(USA)

SESSION V: Phật giáo, tôn giáo và văn hóa Việt Nam (Buddhism, Religion and Vietnamese Culture) CHAIR– HT. TS. Giác Toàn VENUE- E	
1	Phật giáo trong mối quan hệ tương sinh với tín ngưỡng bản địa Việt Nam PGS. TS. Phạm Quốc Sử
2	Phật giáo Việt Nam và các giá trị đạo đức trong văn hóa truyền thống dân tộc PGS. TS. Nguyễn Anh Tuấn, <i>Đại học Quốc gia Hà Nội</i> TS. Nguyễn Duy Cường, <i>Đại học Đà Nẵng</i>
3	Phật giáo Việt Nam trong môi giao lưu – tiếp biến với Phật

BREAK for tea
10.30- 10.45

	<p>giáo Ấn Độ, Phật giáo Trung Quốc và văn hóa tín ngưỡng dân gian bản địa PGS.TS. Nguyễn Công Lý- <i>Phó Giám đốc Trung tâm Nghiên cứu Tôn giáo, Trường ĐHKHXH&NV-ĐHQG TP. HCM</i> Hòa thượng Thích Thường Quang <i>Trụ trì Chù Phổ Tịnh, TP. Thủ Dầu Một, Bình Dương</i></p>
4.	<p>Chùa Đốt Sơn, Cấp Tiên, Tiên Lãng, Hải phòng - điểm nhấn trong giá trị văn hóa của trung tâm Phật giáo Câu Lâu PGS. TS. Lê Văn Toan - <i>Học viện Chính trị Quốc gia Hồ Chí Minh</i></p>
5	<p>Vị trí và vai trò của Phật giáo trong tôn giáo và văn hóa Việt Nam TS. Phạm Thị Thu Huyền & ThS. NCS. Nguyễn Thị Thúy Hương</p>

MORNING SESSIONS(B) 10.45-12.15

SESSION I: Symbolism in Arts (II) CHAIR-Dr. Vasanthi Srinivasan, MSU, Chennai, India VENUE-A		SESSION II: Contemporary Religious Practice In Macau, China: Continuity with the Past CHAIR- Prof. Isabel Maria da Costa Morais, Macau VENUE- B	
1	Spiritual Expressions in Buddhism as portrayed on Doi Sutep Mountain in Chiang Mai, Thailand Mr Sathapond Chantade, <i>Chiang Mai, Thailand</i>	1	Immutability of Faith: The Preservation of Religious Belief and Practice of Migrant Filipino Catholics in Macau, China Prof. Ian Shelley Alabanza, <i>Macau SAR of China</i>
2	Stone Jars of North -East India: Common South-East	2	Heritage as a Mirror of Contemporary Society: Macau's

	Asian Heritage and Ancient Migration Routes Dr. Deepi Rekha Kouli, Guwahati Assam, INDIA		Intangible Heritage, Ethnicity Religion, and Re-creativity. Vincent Ho Wai Kit, <i>Macau, China</i>
3	<i>Excavation at Srirangam in the temple city for Lord Vishnu Tamil Nadu, India</i> Dr. Vasanthi Srinivasan, <i>Chennai, Tamil Nadu, India</i>	3	The Cult of Fatima in Post-Colonial Macau: Confraternities, Gender, and Heritage as ‘(Re)invented Traditions’ in a Chinese Territory Isabel Maria da Costa Morais, <i>Macau, China</i>

SESSION III: Philosophy, Interpretations, and Schools of Thought (II) CHAIR- Ven. Dr. Thich Nhat Tu VENUE- C		SESSION IV: Traditional Practices in Medicines, Nature and Environment (II) CHAIR-Dr. Vibha Agnihotri, Lucknow University, India VENUE-D	
1	The Concept of Panca-sila, Its Roots and Some Influences Prof. Dr. Do Thu Ha, <i>Hanoi, Vietnam</i>	1	Achieving Better Health by Traditional Medicine and Spiritual Practices in Indic Religions Dr. Vibha Agnihotri, Lucknow, <i>Uttar Pradesh, India.</i>
2	Dana - The Concealed Path of Self Help Bhikkhuni Thong Niem Brenda Huong Xuan Ly, <i>Delhi, INDIA/Toronto, Canada</i>	2	Traditional and Spiritual Healing Practices in India Dr. Indu Kumari, <i>Lucknow, Utter Pradesh, India</i>
3	Other Ways to See God: Kabir as Dialectic Poet-Seer Professor Srilata Krishnan , <i>Chennai, India</i>	3	Nyepi: The Silent Day Ritual of Balinese in Indonesia: Keeping Harmony With Nature Prof. Ida Ayu Gde Yadnyawati, <i>Denpasar, Bali, Indonesia</i>

SESSION V: Văn hóa & Tôn giáo ở Đông Nam Á (Culture and Religion in South East Asia) CHAIR- GS. TS. Ngô Văn Lệ VENUE- E	
1	Ảnh hưởng của Ấn Độ đến tổ chức xã hội Đông Nam Á

	thời Cổ và Trung đại PGS. TS. Đỗ Thu Hà, <i>DHQGHN</i>
2	Đa tộc người, đa tôn giáo, giao lưu văn hóa ở Đông Nam Á GS. TS. Ngô Văn Lê, <i>Trường ĐKHXH&NV-DHQG TP.HCM</i>
3	Phật giáo Việt Nam với vấn đề an sinh xã hội trong tình hình mới TS. Nguyễn Nghị Thanh - <i>Trường Đại học Nội vụ Hà Nội</i>
4.	Đông Nam Á– Bức tranh tôn giáo đa sắc Th.S Nguyễn Thị Minh Hải - <i>Trường Đại học An Giang</i>
5	Tính thống nhất trong đa dạng của văn hóa Đông Nam Á ĐD.ThS. Thích Huệ Đạo– <i>Học viện PGVN tại TP. HCM</i>

BREAK for lunch
12.15 – 13.30

AFTERNOON SESSIONS 13.30-15.00

SESSION I: Round Table on Study-of-Religion Based Religion Education Worldwide CHAIR- Professor Tim Jensen, Odense, Denmark VENUE- A		SESSION II: Mind, Meditation and Wellbeingness in South and Southeast Asia CHAIR- Prof Daniel Gold, Cornell, USA VENUE- B	
1	The study-of-religions based religion education in public schools Prof Dr. Wanda Alberts, <i>Hannover, Germany</i>	1	Thai Monks and Health Development Dr. Patitham Samniang, Nakhonsawan Thailand
2	Study-of-Religion Based Religion Education Worldwide Prof Satoko Fujiwara, <i>Tokyo, Japan</i>	2	Juan bilib kay albularyo: Its implications on one's faith-life Mrs. Katherine Pia M. Cabatbat & Mr. Niku E. Vicente (<i>Pasig City, Philippines</i>) & Teresa M Camarines & Prof. Mia B. Eballo (<i>Manila, Philippines</i>)

3	Summing up the Round Table Prof Tim Jensen, <i>Odense, Denmark</i>	3	Diverse Reverberations: Shabd as Sound and Word in Hindi Sants' Meditation Prof Daniel Gold, <i>NY, USA</i>
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SESSION III: Phật giáo ở Đông Nam Á (Buddhism in South –East Asia) CHAIR-PGS. TS. Trần Hồng Liên VENUE- C		SESSION IV: Media, Language and Literature (II) CHAIR- Ven. Dr. Thich Minh Thanh VENUE- D (Ven. Dr. Bhikkhuni Lieu Phap)	
1.	Phật giáo Việt Nam – Phật giáo Thái Lan: Góc nhìn so sánh PGS. TS. Trần Thuận - <i>Trường ĐHKHXH&NV-ĐHQG TP.HCM</i>	1.	From Gaia to Google Earth: Encounters with the Urban Sacred in the age of the Anthropocene Dr.Vidya Sarveswaran, <i>Jodhpur, India</i>
2.	Lễ hội Phật giáo trong đời sống Đông Nam Á GSTS. Trương Sĩ Hùng - <i>Trung tâm nghiên cứu văn hóa Minh Triết</i>	2.	Nature as Sutra: Eco-dharma in Gary Snyder's Mountains and Rivers Without End Prof. Swarnalatha Rangarajan, <i>Chennai, Tamil Nadu, India</i>
3.	Văn hóa Phật giáo Lào nhìn từ văn du ký người Việt viết về Lào đầu thế kỷ XX PGS. TS. Nguyễn Hữu Sơn - Viện Văn học – Viện Hàn lâm KHXH Việt Nam	3.	Global Journey of Ramayana Dr. Yogendra Pratap Singh, <i>Ayodhya, Faizabad, India</i>
4	Giao lưu văn hóa Việt – Lào(Nghiên cứu trường hợp chùa Phật tích ở Vientiane) PGS.TS. Trần Hồng Liên và ThS. Nguyễn Văn Toàn, <i>TP. HCM</i>		



SESSION V: Tiếp biến và bảo tồn văn hóa Đông Nam Á (Engaging and Preserving Culture in South East Asia) CHAIR-PGS. TS. Nguyễn Công Lý VENUE- E	
1	Quá trình tiếp biến các tôn giáo Ấn Độ ở Việt Nam TS. Nguyễn Ngọc Quỳnh <i>- ThS. Nguyễn Văn Thanh- Ban Quản lý khoa học – Viện Hàn lâm KHXH Việt Nam. Ban Tôn giáo – Trung ương MTTQ Việt Nam.</i>
2	Một bản trên con đường giao lưu và truyền thừa từ Đông Á đến Đông Nam Á PGS. TS. Hoàng Minh Phúc – HCM
3	Chính sách của triều Nguyễn với việc quản lý, sử dụng hệ thống chùa sắc tứ và vài gợi ý cho công tác bảo tồn, phát huy giá trị di sản chùa Việt trong giai đoạn hiện nay. <i>TS. Tạ Quốc Khánh - Viện Bảo tồn di tích – Bộ Văn hóa, Thể thao và Du lịch.</i>
4.	Một bản Phật giáo Huế: từ những con số thống kê đến công tác bảo tồn và phát huy các giá trị văn hóa ĐD. Thích Không Nhiên & Th.S. Lê Thọ Quốc, Huế

BREAK for tea

EVENING SESSIONS 15.15-17.15

SESSION 1: Education in Religions	
CHAIR- Phramaha Dr Boonchuay Doojai, MCBU, Thailand	
VENUE- A	
1	Basic Ecclesial Communities (BEC) Involvement and Spiritual Growth of the Youth and Adults in Selected Areas of Iloilo, Philippines Milagros Cortez-Arrevillaga, Ph.D., Manila, <i>Philippines</i>
2	Religious Teaching and the Development of Community's Quality of Life: A Case Study of Northern Thailand Phramaha Dr. Boonchuay Doojai, <i>Chiangmai, THAILAND</i>
3	The Decline of religiously-affiliated Schools Mr. Quang Chau <i>NY, USA</i>

SESSION 2: Tâm, thiền và sức khỏe (Mind, Meditation and Wellbeing)	
CHAIR–Ven. Dr. Thich Duc Trung	
VENUE- B	
1	Tâm, thiền và sức khỏe Nam Á và Đông Nam Á Theo quan điểm Phật giáo TT.TS. Thích Đức Trường, <i>VBU, HCM</i>
2	Ứng dụng thiền trong tâm lý học trị liệu SC. TS. TN. An Diệu, <i>VBU, HCM</i>
3	Tư tưởng thiền phái Trúc Lâm Yên Tử trong sáng tác của Hải Lượng thiền sư Ngô Thì Nhậm ThS. Thích Chân Đạo, <i>Hà Nội</i>
4.	Dòng Lâm Tế Chúc Thánh và các kiến trúc của thiền phái này ở Hội An (Quảng Nam) ThS. Võ Thị Ánh Tuyết & ThS. Đào Vĩnh Hợp

**BREAK
for tea**

SESSION I: Media, Language and Literature (III) CHAIR-Dr. Sophana Srichampa VENUE- A		SESSION IV- A Special Session on Cham Culture and Religion (II) CHAIR: Prof. Dr. Le Manh That, VBU, Vietnam VENUE-D	
1	Cremation volumes: Thai traditional merit making Dr. Prachark Wattananusit, <i>Bangkok, Thailand</i>	1	Religion and Religious Beliefs of Champa through Archaeological Records TS. Lê Đình Phụng (Dr Le Dinh Phung), <i>Hanoi, Vietnam</i>
2	Distorted spaces - a philosophical approach to reading a Vietnamese contemporary novel Dr Hai Le, <i>London UK</i>	2	Champa, the Forgotten Pieces Inra Jaka, <i>Ninh Thuan, Vietnam</i>
3	Reflections of Religions and Culture of India in Some Thai Novels Dr. Mrs Sophana Srichampa, <i>Nakhonpathom, Thailand</i>	3	Nhà nghiên cứu Sử Văn Ngọc Studying in Calendar and Horoscope of the Cham People (Nghiên Cứu Lịch Pháp Và Tử Vi Của Người Chăm)
4	Pageant and Penitence: The dissection of Ritual and Religion in the writings of Philippine National Artist for Literature, Nick Joaquin Prof. Felicidad Galang-Pereña, <i>Manila, Philippines</i>	4	Thành Hồ Citadel in Phú Yên Province - Việt Nam and its Relationship with Other Relics of Champa ThS. Quảng Văn Sơn, <i>Vietnam</i>
5		5	From The contents of Palm Leaf Manuscripts (Agal Bac) recognizing the Problem of Religious Research of Cham People in Vietnam PgS.TS. Trương Văn Món (Sakaya), <i>Vietnam</i>

Day 3
July 11, 2017, Tuesday

MORNING SESSIONS- 08.00-10.00

SESSION III: Acculturation of Globalisation in South and Southeast Asia CHAIR- Dr. Amarjiva Lochan VENUE- C		SESSION II: Sanskrit in Southeast Asia CHAIR- Dr. Satyanarayan Chakraborty, Kolkata, INDIA & Paris, FRANCE VENUE-B	
1	Is there any Difference between the Construction of a Global and a Local Religious leader? The analysis of the cases of Shri Shri Ravi Shankar and Povilas Žėkas Dr. Milda Alisauskiene, <i>Kaunas, Lithuania</i>	1	The Vitality of the Knowledge of Sanskrit for Buddhism in Southeast Asia Dr Sanit Sinak, <i>Nakhon Pathom, Thailand</i>
2	Religion and Internationalization in a University Setting towards ASEAN Integration A Study of the Ramakrishna Movement in Japan Mr. Jeff Clyde Corpuz, <i>Manila, Philippines</i>	2	Social Criticism in Sanskrit Children’s Literature Professor Dr. Satyanarayan Chakraborty, <i>Kolkata, INDIA & Paris, FRANCE</i>
3	The Religion and Spirituality: Hermeneutics of Pre-Literate Societies in North East India Prof. Tana Showren, <i>Doimukh, Arunachal Pradesh, India</i>	3	An Appraisal of Indian Culture in Select Sanskrit Inscriptions of Cambodia Prof. Dr. C. Upender Rao, New Delhi, India
4	A Study of Ramakrishna Movement in Japan Prof. Dr. Midori Horiuchi, <i>Tenri, Nara, Japan</i>	4	Brahmanism in Thailand Dr Chirapat Prapandvidya, <i>Bangkok Thailand</i>
5	The India–Myanmar–Thailand Trilateral Highway: A Road to ‘Trade’ in Culture and Religion? Dr. Amarjiva Lochan, <i>Delhi, India</i>		



SESSION III: Theorising Religions of South and Southeast Asia (III) CHAIR-Dr. Edith Franke, Marburg, Germany VENUE- C		SESSION IV: Festivals, Gatherings and Pilgrimage (II) CHAIR-Prof.Tana Showren, RGU, Itanagar, India VENUE- D	
1	Agama, aliran kepercayaan, and adat - What is religion in Indonesia? Prof. Dr. Edith Franke, Marburg, Germany	1	The Ancestor Worshipping Ceremony Me-Dam-Me-Phi: A Critical Approach Dr. Sangeeta Gogoi, Assam, India
2	The challenge of robotics/AI (Artificial Intelligence) to the study of religion Dr. Takeshi Kimura, Tsukuba, Ibaraki, Japan	2	Ramman-The 'Masked' Ritual Theatre based on the Story of Rama Dr. Anjali Chauhan, Lucknow, India
3	Constructions of 'Asian religion' and Australian federation Prof. Marion Maddox, Croydon NSW, Australia	3	Sahi Jaat: Sri Jagannath in Ramlila tradition Dr Neetu Singh, Lucknow, India
4	Many Faces of the Toda Religion Prof. Anthony R. Walker, Near Kandy, Sri Lanka	4	Acculturation through festivals, in the context of Malaysia Dr. Mrs. Sundari Siddhartha, Chennai, India

SESSION V: Truyền thống văn hóa Phật giáo: Tiếp biến tại Đông Nam Á (Buddhist Tradition Culture: Adaptation in Sout East Asia) CHAIR-ĐD. TS. Thích Giác Hoàng VENUE- E	
1	Vai trò của Phật giáo Nam tông trong xây dựng lối sống văn hóa người Khmer ở Việt Nam ThS. Phạm Văn chiêu, Trường Cao đẳng Y tế Cần Thơ
2	Biểu tượng hoa sen và đèn chơn lý của Phật giáo Khất sĩ – sự gặp gỡ giữa văn hóa và tôn giáo SC.TS. Trí Liên - Học viện PGVN tại TP. HCM

BREAK for tea
10.00 – 10.15

3	Hệ phái Khất sĩ: Giao thoa văn hóa Phật giáo Nam truyền và Bắc truyền ĐĐ. TS. Thích Giác Hoàng	
4.	Văn hóa khất thực, thọ trai hòa chúng của Hệ phái Khất sĩ: Điểm giao thoa văn hóa giữa Phật giáo Nam truyền (Theravāda) và Bắc truyền (Mahāyāna) ThS. Giác Minh Chương, <i>HCM</i>	

SSEASR General Assembly:	10.15-11.15
Valedictory Ceremony:	11.15-12.00
Lunch	12.00- 13.30
Local HCMC Trip	13.30-18.30
Dinner	19.00