



**7<sup>th</sup> SSEASR International Conference**

**ASEAN Region's Culture and Religion by the End of 21st Century: A Dialogue of Past with Present?**

**Ho Chi Minh City, Vietnam, July 9-12, 2017**

A Regional IAHR Conference organized by  
Vietnam Buddhist Research Institute, Ho Chi Minh City, Vietnam  
in collaboration with  
Vietnam Buddhist University, Ho Chi Minh City, Vietnam

**Programme Schedule**

**DAY I**

**INAUGURAL SESSION**

**July 09, 2017, Sunday**

Venue: **Main Hall (Venue A)**

**Time: 08.00 -10.00**

- **Welcome Address by Ven. Prof Dr. Thich Nhat Tu**  
*Chair 7<sup>th</sup> SSEASR, Vice Rector, Vietnam Buddhist University*
- **Host Address –Ven. Dr. Thich Tri Quang**  
*Chancellor, Vietnam Buddhist Research Institute*
- **Inaugural Remark - Ven. Thich Giac Toan**  
*Deputy Rector, Vietnam Buddhist University*

- Remarks by **Dr. Amarjiva Lochan**, President, SSEASR
- Remarks by **Prof Tim Jensen**, IAHR President

**Keynote Address by Prof. Morny Joy**, University of Calgary, Canada

**Diversity, Enrichment, and Future Prospective Developments: The Study of Religion in South and Southeast Asia**

**Break 10.00- 10.30**

**SESSIONS 10.30-12.30**

<b>SESSION I: Religion and Society in Vietnam</b> <b>CHAIR- Ven. Dr. Thich Minh Thanh, VBU, Vietnam</b> <b>VENUE- A</b>		<b>SESSION II: Philosophy, Interpretations, and Schools of Thought (I)</b> <b>CHAIR- Ven. Lungtaen Gyatso, RBU, Bhutan</b> <b>VENUE- B</b>	
1	<b>Location and Role of Buddhism in Vietnamese Religion and Culture</b> Nguyen Thi Thuy Huong & Dr. Pham Thi Thanh Huyen <i>Hanoi, Vietnam</i>	1	<b>Lacquered Thiên: A New Face of Thiên manifested through Sinic-Vietnamese Contact as a "Cocktail Buddhism" of Vietnam</b> Mr. Don Trieu, <i>Honolulu, HI, USA</i>
2	<b>"New Religious Phenomena" and its Impacts on Social Life in North Vietnam</b> Nguyen Thi Thuy Huong & Dr Le Hoang Linh, <i>Vietnam</i>	2	<b>Hinduism in Translation: Early Virasaiva Theology in Polyglossic Perspective</b> Dr Elaine Fisher, <i>Stanford, CA, US</i>
3	<b>Interreligious Dialogue-The Trend of the Development of Religious Life in Vietnam</b> Bui Thi Thuy & Dr. Thi Thanh Huyen, <i>Hanoi, Vietnam</i>	3	<b>Struggle of Religion and Science in Indonesian Muslim-Christian Thinkers 1970-2014</b> Dr Media Zainul Bahri, <i>Banten-Indonesia</i>
4	<b>Religion of the Cham People in Vietnam: Resetting Its Issues and Interpretations</b> <b>Assoc. Prof. Dr. Truong Van Mon, Ho Chi Minh City, Vietnam</b>	4	<b>Spiritual Intelligence in Asiatic Traditions: Understanding the Human Need</b> <b>Ven. Lungtaen Gyatso</b> <i>Taktse, Trongsa, Bhutan</i>

<b>SESSION III: Theorising Religions of South and Southeast Asia (I)</b> <b>CHAIR- Prof. Marion Maddox, Croydon NSW, Australia</b> <b>VENUE- C</b>		<b>SESSION IV: Festivals, Gatherings and Pilgrimage (I)</b> <b>CHAIR- Prof. Ann Grodzins Gold, Syracuse, NY, USA</b> <b>VENUE-D</b>	
1	<b>Exploring Connected Histories of Religion: Two Cases from South Asia</b> Prof. Bornet Philippe, <i>Lausanne, Switzerland</i>	1	<b>Charity Starts at Homa: The social world of medieval Śākta traditions in the Deccan India</b> Bhadresh Jason Schwartz, <i>Pondicherry, India</i>
2	<b>The Rise of the Madahs: The new Medias of charismatic authority in Iran</b> Prof. David Thurfjell, <i>Stockholm, Sweden</i>	2	<b>The Sacralization of Declined Pilgrimage Routes: Examining the Case of Doi Suthep, Thailand</b> Dr. Amnaj Khaokhrueamuang, <i>Wakayama, JAPAN</i>
3	<b>The Devotion to the Moriones Lenten Ritual of Marinduque: An Exploration in Doing Empirical Theology</b> Dr. Ulysses Parado, <i>Manila, Philippines</i>	3	<b>Deities, alliances and the power over life and death: Exploring royal sovereignty and in a former princely state in Odisha</b> Dr. Uwe Skoda, <i>Aarhus C. Denmark</i>
4	<b>The Rise of Christianity in Guimaras Island, Philippines</b> Dr. Lilian Diana Parreno & Prof. Ethel P. Junco, <i>Guimaras, Philippines</i>	4	<b>Quests for well-being: Change and continuity observed at two North Indian Hindu shrines, 1980-2017</b> Prof. Ann Grodzins Gold, <i>Ithaca NY USA</i>

<b>SESSION V: Cultural Heritage and National Identity: Video Game Development in Asia</b> <b>CHAIR- Prof. Dr. Xenia Zeiler, Helsinki, Finland</b> <b>VENUE- E</b>	
1	<b>Escaping Sangri-La: Game Design and Developing Nepali Nationalism</b> Dr. Gregory Grieve, <i>Greensboro, NC USA</i>
2	<b>The Cyber Lama and the Virtual Sangha: Tibetan Buddhism beyond the Nationless State</b> Prof Christopher Helland, <i>Halifax, NS Canada</i>

**BREAK for lunch**  
**12.30- 13.30**

3	<b>Cultural Heritage and National Identity: Video Game Development on the Philippines</b> Prof. Dr. Kerstin Radde-Antweiler, <i>Bremen, Germany</i>
4.	<b>Cultural Heritage and National Identity: Video Game Development in India</b> Prof. Dr. Xenia Zeiler, <i>Helsinki, Finland</i>

**AFTERNOON SESSIONS 13.30-15.30**

<b>SESSION I: Diaspora: Femininity, Religiosity and Survival</b> <b>CHAIR-Dr. Nenita Domingo, UCLA, CA, USA</b> <b>VENUE- A</b>		<b>SESSION II: Theorising Religions of South and Southeast Asia (II)</b> <b>CHAIR- Prof. Dr. Adrian Hermann, Cologne, Germany</b> <b>VENUE- B</b>	
1	<b>Development of Burmese Chinese's Political Culture</b> <i>Dr. Yu Szu-Tu, Kaohsiung, Taiwan, R. O. C.</i>	1	<b>Contemporary Christianity: Emergent Religiosity and Pop Culture in a Global Society</b> <i>Edwin Lineses, Dasmariñas City, Cavite, Philippines</i>
2	<b>Quest for Well-being: Gazes on the Ritual Healing of Filipino Immigrants in South Korea</b> <i>Mrs Eulali Tome, Manila, Philippines</i>	2	<b>The Quest for Religious Modernity in the Early Twentieth Century Philippines: The “Iglesia Filipina Independiente” in Global Society</b> <i>Prof. Dr. Adrian Hermann, Cologne, Germany</i>
3	<b>Indian Diaspora in Greece: the Hindu Tradition</b> <i>Dr Niki Papageorgiou, Thessaloniki, Greece</i>	3	<b>The Filipino Concept of God vis-à-vis Society, Language and Technology</b> <i>Vincent Illor C. Guarin, Manila, Philippines</i>
4	<b>Development of Burmese Chinese's Political Culture</b> <i>Dr. Yu Szu-Tu, Kaohsiung, Taiwan, China</i>	4	<b>An Inside Look at Three Religious Groups in the City of Meycauayan, Bulacan, Philippines: Understanding Religion in an Emerging Postmodern Landscape (2016)</b> <i>Prof. Noel Asiones, Manila, Philippines</i>
5	<b>In Search of the Babaylan (Women Priestesses)</b>	5	

Dr. Nenita Domingo, Los Angeles, California, USA	
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<b>SESSION III- A Special Session on Cham Culture and Religion (I)</b> <b>CHAIR: Prof. Dr. Le Manh That, VBU, Vietnam</b> <b>VENUE-C (không có phiên dịch)</b>		<b>SESSION IV: Festivals, Gatherings and Pilgrimage (II)</b> <b>CHAIR- Prof. Esmeralda Sanchez, Manila, Philippines</b> <b>VENUE-D</b>	
1	<b>Acculturation in Ramawan Ritual of the Cham Awal People</b> <i>Nhà nghiên cứu Đạo Thanh Quyển, Hanoi, Vietnam</i>	1.	<b>Obando: A Feast, Gathering and A Pilgrimage</b> <b>Prof. Esmeralda Sanchez</b> <i>North Camarin, Caloocan City, Philippines</i>
2	<b>Arabic Loanwords in Cham Language</b> <i>Dr. Thanh Thanh Hoang Ma, Ho Chi Minh City, Vietnam</i>	2.	<b>Transacting with the Dead: Social and Ritual Possibilities in Tamil Nadu, South India</b> <i>Dr. Amy L. Allocco, Elon University, USA</i>
3	<b>The Cham Traditional Musical Instruments in relation with those of the Malay</b> <i>Dang Nang Hoa, Ho Chi Minh City, Vietnam</i>	3	<b>A Refuge for the Millennium: Contested Histories of Uttarkashi (Uttarakhand, India)</b> <i>Dr Brian K. Pennington, Elon University, USA</i>
4	<b>The Prayer Books of Rites in Funeral of Cham Ahiér in Ninh Thuan and Binh Thuan Provinces, Vietnam</b> <i>Mr. Ngoc Su Van, Ho Chi Minh, Vietnam</i>	4	<b>Fasting and Feasting: Examining Exhibiting Exemption to Taboo in Bantayan Island Cebu, Philippines</b> <i>Fr. Hermel O. Pama, O.P., Manila Philippines</i>

<b>SESSION V: Religion and Polity</b> <b>CHAIR-Ven. Dr. Thich Tam Duc</b> <b>VENUE- E</b>	
1	<b>The Buddha's Political Thought on Welfare State: An Insight from Mahaparinibbana Sutta</b> <i>Prof. Dr. C D Sebastian, Mumbai, India</i>
2	<b>Simalungun Clothes: Colonial politics, selective borrowing and modernity</b> <i>Erond L. Damanik, North Sumatra, Indonesia</i>
3	<b>The Policy of Buddhist King Asoka vis-à-vis Framing of Individual Rights Rules in Contemporary India</b> <i>Dr. Nandini Chakravarty Bhowmik, Kolkata, WB, India</i>

**BREAK for tea**  
**15.30- 15.45**

4.	<b>The Buddhism's Karma at War: Pre-Modern Expansionism of Southeast Asian Polities and the Buddhist Doctrines</b> Mr. Tassapa Umavijani, <i>London UK</i>
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**EVENING SESSIONS 15.45-17.15**

<b>SESSION I: Symbolism in Arts (I)</b> <b>CHAIR- Rev. Fr. Herminio Dagohoy, University Santo Tomas, Philippines</b> <b>VENUE- A</b>		<b>SESSION II: Mind, Meditation and Wellbeingness in South and Southeast Asia</b> <b>CHAIR- Prof Chutatip Umavijani, Thammasat University, Bangkok, THAILAND</b> <b>VENUE- B</b>	
1	<b>Literature in Gold: Ramakien as Depicted on Thai Lacquerware Cabinets from the Early Rattanakosin Period</b> Dr. Frederick B. Goss, <i>Bangkok, Thailand</i>	1	<b>Thai Monks and Health Development</b> Dr. Patitham Samniang, <i>Nakhonsawan Thailand</i>
2	<b>Buddhist and other Symbolisms in Vietnamese Ceramic Art</b> Prof. Dr. Jorinde Ebert, <i>Vienna, Austria</i>	2	<b>Juan bilib kay albularyo: Its implications on one's faith-life</b> Mrs. Katherine Pia M. Cabatbat & Mr. Niku E. Vicente ( <i>Pasig City, Philippines</i> ) & Teresa M Camarines & Prof. Mia B. Eballo ( <i>Manila, Philippines</i> )
3	<b>Singkaban as a Social Imaginary: Transforming Art form into Celebration</b> Rev. Fr. Herminio V. Dagohoy, O.P., <i>Manila, Philippines</i>	3	<b>Diverse Reverberations: Shabd as Sound and Word in Hindi Sants' Meditation</b> Prof Daniel Gold, <i>NY, USA</i>

<b>SESSION III: Traditional Practices in Medicines, Nature and Environment (I)</b> <b>CHAIR- Professor Jarrod Brown, Berea, KY, USA</b> <b>VENUE- C</b>		<b>SESSION IV: Media, Language and Literature (I)</b> <b>CHAIR- Dr. Sangeeta Gogoi, Guwahati, India</b> <b>VENUE- D</b>	
1.	<b>Spirituality in the Traditional Medicinal Practices in the Philippines</b> Dr Carmen R. Alviar, Catalina Lituana, & Claudita Yaranon, M.A., <i>Manila, Philippines</i>	1.	<b>The Journey of Braj Culture</b> Dr. Roli Bhatnagar, <i>New Delhi, India</i>
2.	<b>Educating Multiculturalism: Bali Art Festival in Indonesia</b> Dr. Ni Made Indiani, <i>Denpasar, Bali, Indonesia</i>	2.	<b>Culture, Oral History and Literature-the theory of 'being' and 'belonging'</b> Dr. Sweta Pegu, <i>Guwahati, India</i>
3.	<b>Hòa Hảo Ecology: Buddhism and Environmentalism in the Mekong Delta</b> Professor Jarrod Brown, <i>Berea, KY USA</i>	3.	<b>Sacred Landscapes: A Study of Virtual Regions of Religions Created by Electronic Media in India</b> Prof. Subbachary Pulikonda, <i>Kuppam, India</i>

**END OF DAY I**

**DINNER Followed by a Cultural programme**

**18.30 Onwards**

**Day 2**

**July 10, 2017, Monday**

**MORNING SESSIONS (A) 08.00-10.30**

<b>SESSION I: ASEAN Culture and Heritage: Preserving the Past for Future</b> <b>CHAIR- Bhikkhuni Dr. Giới Hương, CA, USA</b> <b>VENUE- A</b>	<b>SESSION II: Women and Religion</b> <b>CHAIR- Prof Morny Joy, Calgary, Canada</b> <b>VENUE- B</b>
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1	<b>Gebug Ende: A Rain Requesting Dance Form of Bali, Indonesia</b> Dr. Ida Bagus Dharmika, <i>Denpasar, Bali, Indonesia</i>	1	<b>Contemporary Discussions on Women, Rights, and Religions</b> Professor Morny Joy, <i>Calgary AB, Canada</i>
2	<b>Kerala Muslim Names</b> Dr. Devendra Kumar Kaushik, <i>New Delhi, India</i>	2	<b>Identity and voices of some women in 19th century Bengal</b> Dr. Mrs Supriya Banik Pal, <i>West Bengal, India</i>
3	<b>Preserving Taal's Culture: the Role of Tour Guide Volunteers and Their Use of Oral History</b> Dr. Maria Virginia Aguilar & Ms. Rhuda Mujal <i>Dasmariñas, Philippines</i>	3	<b>The Bride and Jilbab: A Constructed Piety in the Context of Modern Javanese Islam</b> Dewi Cahya Ambarwati, <i>Yogyakarta, Indonesia</i>
4	<b>Buddhism in ASEAN Region: Histories, Opportunities, and Challenges</b> Dr. Bhikkhuni Giới Hương, <i>Perris, CA, USA</i>	4	<b>The Kumari Cult in Nepal: An Assimilation of Hindu-Buddhist Culture</b> Dr. Tina Manandhar, <i>Kathmandu, Nepal</i>
5	<b>Peculiar Hindu Gatherings in the states of Tamil Nadu and Kerala - India</b> Mr. Kallidaikuruchi Ramakrishnan Ramasundaram, <i>Chennai, Tamil Nadu INDIA</i>	5	<b>Women and Political Participation in India, Indonesia, Thailand and Vietnam: A Preliminary Analysis of the Local Impact of Transnational Advocacy Networks in Climate Change Adaptation</b> Prof Peggy Spitzer Christoff ( <i>Stony Brook, NY</i> ), Dr. Nancy D Lewis ( <i>Honolulu, Hawaii</i> ), Min-Huei Lu(USA) & Jamie M Sommer(USA)

<b>SESSION V: Phật giáo, tôn giáo và văn hóa Việt Nam</b> <b>(Buddhism, Religion and Vietnamese Culture)</b> <b>CHAIR – HT. TS. Giác Toàn</b> <b>VENUE- E</b>	
1	<b>Phật giáo trong mối quan hệ tương sinh với tín ngưỡng bản địa Việt Nam</b> PGS. TS. Phạm Quốc Sử
2	<b>Phật giáo Việt Nam và các giá trị đạo đức trong văn hóa truyền thống dân tộc</b>

**BREAK for tea**  
**10.30- 10.45**



	PGS. TS. Nguyễn Anh Tuấn, <i>Đại học Quốc gia Hà Nội</i> TS. Nguyễn Duy Cường, <i>Đại học Đà Nẵng</i>	
3	<b>Phật giáo Việt Nam trong mối giao lưu – tiếp biến với Phật giáo Ấn Độ, Phật giáo Trung Quốc và văn hóa tín ngưỡng dân gian bản địa</b> PGS.TS. Nguyễn Công Lý - <i>Phó Giám đốc Trung tâm Nghiên cứu Tôn giáo, Trường ĐHKHXH&amp;NV-ĐHQG TP. HCM</i> <b>Hòa thượng Thích Thường Quang</b> <i>Trụ trì Chù Phổ Tịnh, TP. Thủ Dầu Một, Bình Dương</i>	
4.	<b>Chùa Đốt Sơn, Cấp Tiến, Tiên Lãng, Hải phòng - điểm nhấn trong giá trị văn hóa của trung tâm Phật giáo Câu Lâu</b> PGS. TS. Lê Văn Toan - <i>Học viện Chính trị Quốc gia Hồ Chí Minh</i>	
5	<b>Vị trí và vai trò của Phật giáo trong tôn giáo và văn hóa Việt Nam</b> TS. Phạm Thị Thu Huyền & ThS. NCS. Nguyễn Thị Thúy Hương	

**MORNING SESSIONS (B) 10.45-12.15**

<b>SESSION I: Symbolism in Arts (II)</b> <b>CHAIR- Dr. Vasanthi Srinivasan, MSU, Chennai, India</b> <b>VENUE-A</b>		<b>SESSION II: Contemporary Religious Practice In Macau, China: Continuity with the Past</b> <b>CHAIR- Prof. Isabel Maria da Costa Morais, Macau</b> <b>VENUE- B</b>	
1	<b>Spiritual Expressions in Buddhism as portrayed on Doi Sutep Mountain in Chiang Mai, Thailand</b> Mr Sathapond Chantade, <i>Chiang Mai, Thailand</i>	1	<b>Immutability of Faith: The Preservation of Religious Belief and Practice of Migrant Filipino Catholics in Macau, China</b> Prof. Ian Shelley Alabanza, <i>Macau SAR of China</i>
2	<b>Stone Jars of North -East India: Common South-East Asian Heritage and Ancient Migration Routes</b> Dr. Deepi Rekha Kouli, <i>Guwahati Assam, INDIA</i>	2	<b>Heritage as a Mirror of Contemporary Society: Macau's Intangible Heritage, Ethnicity Religion, and Re-creativity.</b> Vincent Ho Wai Kit, <i>Macau, China</i>

3	<b>Excavation at Srirangam in the temple city for Lord Vishnu Tamil Nadu, India</b> Dr. Vasanthi Srinivasan, <i>Chennai, Tamil Nadu, India</i>	3	<b>The Cult of Fatima in Post-Colonial Macau: Confraternities, Gender, and Heritage as '(Re)invented Traditions' in a Chinese Territory</b> Isabel Maria da Costa Morais, <i>Macau, China</i>
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<b>SESSION III: Philosophy, Interpretations, and Schools of Thought (II)</b> <b>CHAIR- Ven. Dr. Thich Nhat Tu</b> <b>VENUE- C</b>		<b>SESSION IV: Traditional Practices in Medicines, Nature and Environment (II)</b> <b>CHAIR-Dr. Vibha Agnihotri, Lucknow University, India</b> <b>VENUE-D</b>	
1	<b>The Concept of Panca-sila, Its Roots and Some Influences</b> Prof. Dr. Do Thu Ha, <i>Hanoi, Vietnam</i>	1	<b>Achieving Better Health by Traditional Medicine and Spiritual Practices in Indic Religions</b> Dr. Vibha Agnihotri, <i>Lucknow, Uttar Pradesh, India.</i>
2	<b>Dana - The Concealed Path of Self Help</b> Bhikkhuni Thong Niem Brenda Huong Xuan Ly, <i>Delhi, INDIA/Toronto, Canada</i>	2	<b>Traditional and Spiritual Healing Practices in India</b> Dr. Indu Kumari, <i>Lucknow, Uttar Pradesh, India</i>
3	<b>Other Ways to See God: Kabir as Dialectic Poet-Seer</b> Professor Srilata Krishnan , <i>Chennai, India</i>	3	<b>Nyepi: The Silent Day Ritual of Balinese in Indonesia: Keeping Harmony With Nature</b> Prof. Ida Ayu Gde Yadnyawati, <i>Denpasar, Bali, Indonesia</i>

<b>SESSION V: Văn hóa &amp; Tôn giáo ở Đông Nam Á (Culture and Religion in South East Asia)</b> <b>CHAIR - GS. TS. Ngô Văn Lệ</b> <b>VENUE- E</b>	
1	<b>Ảnh hưởng của Ấn Độ đến tổ chức xã hội Đông Nam Á thời Cổ và Trung đại</b> PGS. TS. Đỗ Thu Hà, <i>ĐHQGHN</i>
2	<b>Đa tộc người, đa tôn giáo, giao lưu văn hóa ở Đông Nam Á</b>

**BREAK for lunch**  
**12.15 – 13.30**

	GS. TS. Ngô Văn Lệ, <i>Trường ĐKHXH&amp;NV-ĐHQG TP.HCM</i>
3	<b>Phật giáo Việt Nam với vấn đề an sinh xã hội trong tình hình mới</b> TS. Nguyễn Nghị Thanh - <i>Trường Đại học Nội vụ Hà Nội</i>
4.	<b>Đông Nam Á – Bức tranh tôn giáo đa sắc</b> Th.S Nguyễn Thị Minh Hải - <i>Trường Đại học An Giang</i>
5	<b>Tính thống nhất trong đa dạng của văn hóa Đông Nam Á</b> ĐD.ThS. Thích Huệ Đạo – <i>Học viện PGVN tại TP. HCM</i>

### AFTERNOON SESSIONS 13.30-15.00

<b>SESSION I: Round Table on Study-of-Religion Based Religion Education Worldwide</b> <b>CHAIR- Professor Tim Jensen, Odense, Denmark</b> <b>VENUE- A</b>		<b>SESSION II: The Future of Futurology</b> <b>CHAIR- Dr. John Solt, Harvard University, USA</b> <b>VENUE- B</b>	
1	<b>The study-of-religions based religion education in public schools</b> Prof Dr. Wanda Alberts, <i>Hannover, Germany</i>	1	<b>Japanese Buddhism at the End of the 21st Century</b> Professor Tetsuya Taguchi, <i>Kobe-shi, Japan</i>
2	<b>Study-of-Religion Based Religion Education Worldwide</b> Prof Satoko Fujiwara, <i>Tokyo, Japan</i>	2	<b>Introspecting about the Future of ASEAN Buddhism in the end of the 21st Century</b> Phramaha Somphong Phaengcharoen, <i>Phra Nakhon Si Ayutthaya, Thailand</i>
3	<b>Summing up the Round Table</b> Prof Tim Jensen, <i>Odense, Denmark</i>	3	<b>Reflections on USA Buddhism at the End of the 21st Century</b> Dr. John Solt, <i>USA</i>

<b>SESSION III: Phật giáo ở Đông Nam Á</b> <b>(Buddhism in South –East Asia)</b> <b>CHAIR- PGS. TS. Trần Hồng Liên</b> <b>VENUE- C</b>		<b>SESSION IV: Media, Language and Literature (II)</b> <b>CHAIR - Ven. Dr. Thich Minh Thanh</b> <b>VENUE- D (Ven. Dr. Bhikkhuni Lieu Phap)</b>	
1.	<b>Phật giáo Việt Nam – Phật giáo Thái Lan: Góc nhìn so sánh</b> PGS. TS. Trần Thuận - Trường ĐHKHXH&NV-ĐHQG TP.HCM	1.	<b>From Gaia to Google Earth: Encounters with the Urban Sacred in the age of the Anthropocene</b> Dr.Vidya Sarveswaran, Jodhpur, India
2.	<b>Lễ hội Phật giáo trong đời sống Đông Nam Á</b> <b>GSTS. Trương Sĩ Hùng - Trung tâm nghiên cứu văn hóa Minh Triết</b>	2.	<b>Nature as Sutra: Eco-dharma in Gary Snyder’s Mountains and Rivers Without End</b> Prof. Swarnalatha Rangarajan, Chennai, Tamil Nadu, India
3.	<b>Văn hóa Phật giáo Lào nhìn từ văn du ký người Việt viết về Lào đầu thế kỷ XX</b> <b>PGS. TS. Nguyễn Hữu Sơn - Viện Văn học – Viện Hàn lâm KHXH Việt Nam</b>	3.	<b>Global Journey of Ramayana</b> Dr. Yogendra Pratap Singh, Ayodhya, Faizabad, India
4	<b>Giao lưu văn hóa Việt – Lào (Nghiên cứu trường hợp chùa Phật tích ở Vientiane)</b> PGS.TS. Trần Hồng Liên và ThS. Nguyễn Văn Toàn, TP. HCM	4.	<b>A Brief Survey of the Buddhist Mendicancy Tradition of Vietnam</b> Ven. Dr. Thich Minh Thanh, Ho Chi Minh City, Vietnam

<b>SESSION V: Tiếp biến và bảo tồn văn hóa Đông Nam Á</b> <b>(Ingaging and Preserving Culture in South Eas Asia)</b> <b>CHAIR- PGS. TS. Nguyễn Công Lý</b> <b>VENUE- E</b>	
1	<b>Quá trình tiếp biến các tôn giáo Ấn Độ ở Việt Nam</b> <b>TS. Nguyễn Ngọc Quỳnh</b> <b>- ThS. Nguyễn Văn Thanh - Ban Quản lý khoa học – Viện Hàn lâm KHXH Việt Nam. Ban Tôn giáo – Trung ương MTTQ Việt Nam.</b>

2	<b>Mộc bản trên con đường giao lưu và truyền thừa từ Đông Á đến Đông Nam Á</b> PGS. TS. Hoàng Minh Phúc – HCM	
3	<b>Chính sách của triều Nguyễn với việc quản lý, sử dụng hệ thống chùa sắc tứ và vài gợi ý cho công tác bảo tồn, phát huy giá trị di sản chùa Việt trong giai đoạn hiện nay.</b> TS. Tạ Quốc Khánh - Viện Bảo tồn di tích – Bộ Văn hóa, Thể thao và Du lịch.	
4.	<b>Mộc bản Phật giáo Huế: từ những con số thống kê đến công tác bảo tồn và phát huy các giá trị văn hóa</b> ĐĐ. Thích Không Nhiên & Th.S. Lê Thọ Quốc, Huế	

**BREAK for tea**

**EVENING SESSIONS 15.15-17.15**

<b>SESSION 1: Education in Religions</b> <b>CHAIR- Phramaha Dr Boonchuay Doojai, MCBU, Thailand</b> <b>VENUE- A</b>		
1	<b>Basic Ecclesial Communities (BEC) Involvement and Spiritual Growth of the Youth and Adults in Selected Areas of Iloilo, Philippines</b> Milagros Cortez-Arrebillaga, Ph.D., Manila, <i>Philippines</i>	<b>SESSION 2: Tâm, thiền và sức khỏe (Mind, Meditation and Wellbeingness)</b> <b>CHAIR – Ven. Dr. Thich Duc Truong</b>

2	<b>Religious Teaching and the Development of Community's Quality of Life: A Case Study of Northern Thailand</b> Phramaha Dr. Boonchuay Doojai, <i>Chiangmai, THAILAND</i>	<b>VENUE- B</b>		<b>BREAK for tea</b>
		1	<b>Tâm, thiền và sức khỏe Nam Á và Đông Nam Á Theo quan điểm Phật giáo</b> TT.TS. Thích Đức Trường, <i>VBU, HCM</i>	
		2	<b>Ứng dụng thiền trong tâm lý học trị liệu</b> SC. TS. TN. An Diệu, <i>VBU, HCM</i>	
		3	<b>Tư tưởng thiền phái Trúc Lâm Yên Tử trong sáng tác của Hải Lượng thiền sư Ngô Thì Nhậm</b> ThS. Thích Chấn Đạo, <i>Hà Nội</i>	
4	<b>Vietnam Buddhist Mendicant: A New School of Vietnamese Buddhism</b> Ven. Dr. Bhikkhuni Dr. Lien Hoa, <i>Ho Chi Minh City, Vietnam</i>	4.	<b>Dòng Lâm Tế Chúc Thánh và các kiến trúc của thiền phái này ở Hội An (Quảng Nam)</b> ThS. Võ Thị Ánh Tuyết & ThS. Đào Vĩnh Hợp	

<b>SESSION I: Media, Language and Literature (III)</b> <b>CHAIR- Dr. Sophana Srichampa</b> <b>VENUE- A</b>		<b>SESSION IV- A Special Session on Cham Culture and Religion (II)</b> <b>CHAIR: Prof. Dr. Le Manh That, VBU, Vietnam</b> <b>VENUE-D</b>	
1	<b>Cremation volumes: Thai traditional merit making</b> Dr. Prachark Wattananusit, <i>Bangkok, Thailand</i>	1	<b>Religion and Religious Beliefs of Champa through Archaeological Records</b> TS. Lê Đình Phụng (Dr Le Dinh Phung), <i>Hanoi, Vietnam</i>

2	<b>Distorted spaces - a philosophical approach to reading a Vietnamese contemporary novel</b> Dr Hai Le, <i>London UK</i>	2	<b>Champa, the Forgotten Pieces</b> Inra Jaka, <i>Ninh Thuan, Vietnam</i>
3	<b>Reflections of Religions and Culture of India in Some Thai Novels</b> Dr. Mrs Sophana Srichampa, <i>Nakhonpathom, Thailand</i>	3	<b>Nhà nghiên cứu Sử Văn Ngọc</b> <b>Studying in Calendar and Horoscope of the Cham People</b> (Nghiên Cứu Lịch Pháp Và Tử Vi Của Người Chăm)
4	<b>Pageant and Penitence: The dissection of Ritual and Religion in the writings of Philippine National Artist for Literature, Nick Joaquin</b> Prof. Felicidad Galang-Pereña, <i>Manila, Philippines</i>	4	<b>Thành Hồ Citadel in Phú Yên Province - Việt Nam and its Relationship with Other Relics of Champa</b> ThS. Quảng Văn Sơn, <i>Vietnam</i>
5		5	<b>From The contents of Palm Leaf Manuscripts (Agal Bac) recognizing the Problem of Religious Research of Cham People in Vietnam</b> PgS.TS. Trương Văn Món (Sakaya), <i>Vietnam</i>

**Day 3**

**July 11, 2017, Tuesday**

**MORNING SESSIONS- 08.00-10.00**

<b>SESSION III: Acculturation of Globalisation in South and Southeast Asia</b> <b>CHAIR- Dr. Amarjiva Lochan, Delhi University, INDIA</b> <b>VENUE- C</b>		<b>SESSION II: Sanskrit in Southeast Asia</b> <b>CHAIR- Prof. Satyanarayan Chakraborty, Kolkata, INDIA &amp; Paris, FRANCE</b> <b>VENUE-B</b>	
1	<b>Is there any Difference between the Construction of a Global and a Local Religious leader? The analysis of the cases of Shri Shri Ravi Shankar and Povilas Žėkas</b> Dr. Milda Alisauskiene, <i>Kaunas, Lithuania</i>	1	<b>The Vitality of the Knowledge of Sanskrit for Buddhism in Southeast Asia</b> Dr Sanit Sinak, <i>Nakhon Pathom, Thailand</i>

2	<b>Religion and Internationalization in a University Setting towards ASEAN Integration</b> <b>A Study of the Ramakrishna Movement in Japan</b> Mr. Jeff Clyde Corpuz , <i>Manila, Philippines</i>	2	<b>Social Criticism in Sanskrit Children's Literature</b> Professor Dr. Satyanarayan Chakraborty, <i>Kolkata, INDIA &amp; Paris, FRANCE</i>
3	<b>The Religion and Spirituality: Hermeneutics of Pre-Literate Societies in North East India</b> Prof. Tana Showren, <i>Doimukh, Arunachal Pradesh, India</i>	3	<b>An Appraisal of Indian Culture in Select Sanskrit Inscriptions of Cambodia</b> <b>Prof. Dr. C. Upender Rao, New Delhi, India</b>
4	<b>A Study of Ramakrishna Movement in Japan</b> Prof. Dr. Midori Horiuchi, <i>Tenri, Nara, Japan</i>	4	<b>Brahmanism in Thailand</b> Dr Chirapat Prapandvidya, <i>Bangkok Thailand</i>
5	<b>The India – Myanmar – Thailand Trilateral Highway: A Road to 'Trade' in Culture and Religion?</b> Dr. Amarjiva Lochan, <i>Delhi, India</i>		

<b>SESSION III: Theorising Religions of South and Southeast Asia (III)</b> <b>CHAIR- Dr. Edith Franke, Marburg, Germany</b> <b>VENUE- C</b>		<b>SESSION IV: Festivals, Gatherings and Pilgrimage (II)</b> <b>CHAIR- Prof. Tana Showren, RGU, Itanagar, India</b> <b>VENUE- D</b>	
1	<b>Agama, aliran kepercayaan, and adat - What is religion in Indonesia?</b> Prof. Dr. Edith Franke, <i>Marburg, Germany</i>	1	<b>The Ancestor Worshipping Ceremony Me-Dam-Me-Phi: A Critical Approach</b> Dr. Sangeeta Gogoi, <i>Assam, India</i>
2	<b>The challenge of robotics/AI (Artificial Intelligence) to the study of religion</b> Dr. Takeshi Kimura, <i>Tsukuba, Ibaraki, Japan</i>	2	<b>Ramman-The 'Masked' Ritual Theatre based on the Story of Rama</b> Dr. Anjali Chauhan, <i>Lucknow, India</i>
3	<b>Constructions of 'Asian religion' and Australian federation</b> Prof. Marion Maddox, <i>Croydon NSW, Australia</i>	3	<b>Sahi Jaat: Sri Jagannath in Ramlila tradition</b> Dr Neetu Singh, <i>Lucknow, India</i>
4	<b>Many Faces of the Toda Religion</b> Prof. Anthony R. Walker, <i>Near Kandy, Sri Lanka</i>	4	<b>Acculturation through festivals, in the context of Malaysia</b> Dr. Mrs. Sundari Siddhartha, <i>Chennai, India</i>



<b>SESSION V: Truyền thống văn hóa Phật giáo: Tiếp biến tại Đông Nam Á</b> (Buddhist Tradition Culture: Adaptation in Sout East Asia) <b>CHAIR – ĐĐ. TS. Thích Giác Hoàng</b> <b>VENUE- E</b>	
1	<b>Vai trò của Phật giáo Nam tông trong xây dựng lối sống văn hóa người Khmer ở Việt Nam</b> ThS. Phạm Văn chiêu, <i>Trường Cao đẳng Y tế Cần Thơ</i>
2	<b>Biểu tượng hoa sen và đèn chơn lý của Phật giáo Khất sĩ – sự gặp gỡ giữa văn hóa và tôn giáo</b> SC.TS. Trí Liên - <i>Học viện PGVN tại TP. HCM</i>
3	<b>Hệ phái Khất sĩ: Giao thoa văn hóa Phật giáo Nam truyền và Bắc truyền</b> ĐĐ. TS. Thích Giác Hoàng
4.	<b>Văn hóa khất thực, thọ trai hòa chúng của Hệ phái Khất sĩ: Điểm giao thoa văn hóa giữa Phật giáo Nam truyền (Theravāda) và Bắc truyền (Mahāyāna)</b> ThS. Giác Minh Chương, <i>HCM</i>

**BREAK for tea**  
**10.00 – 10.15**

<b>SSEASR General Assembly:</b>	<b>10.15 -11.15</b>
<b>Valedictory Ceremony:</b>	<b>11.15-12.00</b>
<b>Lunch</b>	<b>12.00- 13.30</b>

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<b>Local HCMC Trip</b>	<b>13.30-18.30</b>
<b>Dinner</b>	<b>19.00</b>

**POST CONFERENCE TRIP: JULY 12, 2017 08:00 am**